



法のともしび LIGHT OF THE DHARMA

NOTICE TO MEMBERS:

We are again conducting services in person as well as per ZOOM. Please contact Sensei for links.

REGULAR SCHEDULE

ENGLISH SERVICES
Sundays 10:00am

JAPANESE SERVICES
Sundays 11:30am

SEIZA MEDITATION
Thursdays 7:30pm

MORNING MEDITATION
Fridays 10:00am

SPECIAL EVENTS

Sunday July 3rd
10am Shotsuki Service
11:30am Japanese Service
Monday July 11th
7pm SBT Board Meeting
Saturday July 16th
10:30am Obon Service
3:00pm Bon Odori
Sunday July 17th
10am Obon Service
Sunday August 7th
10am Shotsuki Service
11:30am Japanese Service

Please see
COMING EVENTS

On page 3 for more
details and
events

**FUJINKAI
TOBAN 2**

Contact: Itoko Akune
604-244-7710

Obon, a Time For Action



After going through a wet and cold spring, with the onset of summer a couple of days ago, suddenly the weather forecast states that we are in for a period of hot and hazy days coming up. It's like going out of the cooler and into the oven. I guess this is all part of the global warming effects. The news reporter said that our bodies need time to acclimatize to the sudden change so please be careful not to get heat stroke with the sudden increase in temperature.

Speaking of summer, the season of Obon has quickly come upon us. In Japan, the national holiday for Obon is held from August 13th to the 16th, however, here in Canada, most temples hold the Obon service in July as many people go away in August on summer vacation. At our temple we will be holding the Obon weekend this year on July 16th and 17th. It will be the first time in three years that we will be holding a regular Obon weekend with the Nokotsudo Obon service on Saturday, July 16th at 10:30 am followed by the Bon Odori in the afternoon starting at 4:00 pm (vendors will start selling from 3:00 pm). On Sunday, July 17th, we will hold our joint English and Japanese Obon service from 10:00 am with special guest minister, Rev. Tatsuya Aoki of the Vancouver Buddhist Temple.

As many of you have heard repeatedly, Obon tells the story of one of Sakyamuni Buddha's ten great disciples, Moggallana, and his pre-deceased mother. Without going into all the details, the story comes from the Ullambana Sutra and tells of how Moggallana was able to relieve his mother from the state of suffering in the Realms of the Hungry Ghost by performing Dana or Selfless Giving.

Traditionally in Japan, it is said that during the Obon period our ancestors return to our homes for an annual visit. Throughout the country, one will find the homes with special paper Chochin Lanterns by the Butsudan (Buddhist Altar) to help the ancestors to find their way home. Many will also place two figurines, one made of a cucumber with four toothpicks sticking out below to make four legs that it stands on, and the other is an eggplant also with four toothpicks sticking out from below which it stands on. The explanation for these two figurines is that the cucumber represents a horse, which is supposed to be a very fast animal. So, at the beginning of the Obon period, the wish is for our ancestors to hurry home riding on the horse. The eggplant is supposed to represent a cow, which is a much slower and plodding animal. On the last day of the Obon period, when the ancestors are supposed to return to the other world, the wish is for them to go by cow at a very slow pace. Whether our ancestors or spirits actually come to visit us or not is really secondary. The point of all this is to show that our ancestors are not far away from us. They really are only a thought away, and we make effort to remember them, at least once a year at the Obon service. As we remember and honor our loved ones, they also provide us with the opportunity to listen to the Buddha Dharma. In Jodo Shinshu this means to come together at the temple to listen and recite the Name of Amida Buddha or otherwise known as the Nembutsu.

Over the past couple of years, we have been holding mostly online services using the Zoom meeting platform. It has been a valuable tool in keeping everyone in contact with one another; however, recently I came to realize one major fault with the platform. Because of the limitations in technology, at present, when one joins a Zoom meeting, one can only hear one person at a time. This is fine for something like a meeting with conversations as people take turns speaking, however, it doesn't work well when you are trying to do something with multiple voices at the same time. Singing as a group does not work well, nor does chanting as a group. What I have been doing during our online sessions is to mute everyone else so that everyone only hears my voice when we are chanting. (Cont. P4.)



FUJINKAI NEWS

Hiroko Yoshihara

Two outdoor garage sales were held on May 7 and June 11 raising \$750.00. More outdoor sales will be held in late July and early August on the weekends depending on the weather. Thank you to everyone who brought donations and to those who helped.

Our temple kitchen has not been used very often during the past two years. Occasionally we have made manju and karinto, made tea and coffee, sold Japanese groceries and accepted donations of items.

The temple clean up on Sunday, June 12 resulted in all boxes removed from the floor in the kitchen as the health inspector was making a visit. The space now looks refreshingly clear of clutter.

The storage room also has been emptied. The rice cookers and rice warmers have been moved into the Wisteria Place kitchen, along with the dinner ware and flower vases. The dinner plates, cups and saucers have been marked "SBT" with a permanent black marker. The next year will be a time of transition as we adjust to the changes. We will still be able to serve tea and refreshments after regular services and have our pot lucks using the classroom.

Japanese Groceries Available at the Temple

Genmai cha (1 kg)
Inari/age (40 pieces)
Mentsuyu (1 litre)
Onigiri nori (box of 5 pkg)
Shiro miso (1 kg)
Shoyu (1 Gallon)
Takuan
Umeboshi

SENBEI:

Ajinorakuen
Gomasuki
Sakura arare
Contact: Hiroko Yoshihara
at hi.yosh@telus.net
or at 604.277.6521
if you are interested.
in making a purchase.

Moe No Kai

Keiko Go

June Moe No Kai was held on Thursday, June 16th. We had another good turnout. We usually close for the summer however due to many requests received, we decided to have another one just before Obon Festival in July. Please join us again on Thursday, July 14th at 10am. We will be doing some stretching exercises with Tankohbushi music on.

Let's get our Steveston Obon spirit going!! See you soon everyone.

Many Hands Makes the Task Easier

On Sunday, June 12th, we held our semi-annual temple cleanup. Thank you to the many volunteers who came to clean and give the temple a good scrubbing. It has been over two years since we've had such a thorough cleaning and it was wonderful to see so many volunteers coming out to help.



Coming Events

The following are some upcoming events occurring at our temple, or activities we will be involved with.

July 16th -17th Obon Weekend (Full Schedule included in this newsletter)

July 24th – 10:00 am Joint English & Japanese Regular Sunday Service

July 31st (Sun) – Steveston Buddhist Temple Golf Tournament at Mylora Golf Course. Sunday Service Cancelled.

August 7th (Sun) 10:00 am – August Shotsuki Memorial Service (English)

11:30 am – August Shotsuki Memorial Service (Japanese)

August 11th to 14th – Vancouver Island Obon Cemetery Visitation Tour

August 14th (Sun) – No Sunday service at the temple due to the Vancouver Island tour.

Rev. Ikuta's Summer holiday: August 1st – 6th and August 15th – 25th.

September 4th (Sun) 10:00 am – Shotsuki Memorial Service (English)

11:30 am – Shotsuki Memorial Service (Japanese)

September 15th and 16th – JSBTC Ministerial Association and National Board Meetings hosted by Steveston Buddhist Temple.

September 17th -18th Weekend – BC Jodo Shinshu Buddhist Temples Federation Convention hosted by Steveston Buddhist Temple. The theme for this year's convention will be "Engaging Jodo Shinshu into our Daily Lives".

Hope you can join us for some of the listed events. For further information, please contact the temple office.

Limited Space Still Available for the Vancouver Island Obon Cemetery Visitation Tour August 11 – 14, 2022

The Vancouver Island Obon Cemetery Visitation Tour is on again after having being cancelled for the past 3 years due to the Covid-19 Pandemic. A bus has been chartered for this year's tour and the itinerary has been set for a very interesting 3 nights 4 day trip to the Island. There are still a limited number of spaces available for the trip. Although the deadline for applications was set for June 30th, we have extended the deadline until July 15th. If you are interested in joining us for a meaningful and enjoyable trip, please contact Rev. Grant or the temple office to receive more information.

In Gassho,

Bon Odori Practice

will be held on Friday,
July 8 at 7 p.m.

If the weather is suitable,
it will be held outside.

If cold or wet, the practice
will be inside.



JULY 2022 MEMORIAL SERVICE (Please bring your "Homyo".)

Akune, Yuichi	Hashimoto, Toyozo	Kishi, Kazuko	Mori, Chiyo	Oura, Toshiharu	Teramura, Kinue
Amadatsu, Johnny	Hashimoto, Tsuta	Kitagawa, Kikuye	Morimoto, Chiyo	Pineda, Sena	Teranishi, Hatsu
Arima, Kenichi	Hibi, Aika	Kitagawa, Masa	Morimoto, Toshinosuke	Sakai, Yasuichi	Toyoda, Kiyoko
Atagi, Kaoru	Higo, Saichiro	Kondo, Hiroshi	Murao, Toshio	Sakamoto, Yasue	Uchida, Fumiko
Beaton, Yoshimi	Hikida, Tazu	Koyama, Chieko	Nagata, Kory	Sakiyama, Toshiye	Uyeyama, Fukujiro
Clarke, Sandra May	Hirose, Tahei	Kung, Laurence	Nishi, Tsuta	Takane, Katsu	Yamamoto, (Tom)
Domae, Isa	Hirose, Toku	Matsumura, Eikichi	Nishi, Hiroshi	Tanaka, Koharu	Yutaka
Eskandari, Kazuko	Hirota, Mitsuyuki	Maede, Kikuye	Nitta, Kitaro	Tani, Mikie	Yoshida, Ben
Hamade, Taki	Ishida, Yokichi	Maeda, Tomino	Okano, Koito	Taniwa, Fusae	Yoshida, Yoshie
Hamade, Tsuyoshi	Kariya, Kimiko	Mitsui, Ken	Osaka, Kikue	Taniwa, Kazuo	Yoshida, Takahiko

AUGUST 2022 MEMORIAL SERVICE (Please bring your "Homyo".)

Arima, Kimiko	Kaita, Reiki	Nakade, Sode	Oura, Miyoko	Tasaka, Masashi	Yamamoto, Kiyomi Sue
Doi, Roy	Kato, Akiko	Nakatsu, Kannosuke	Oyama, Seiwa	Terai, Cheryl	Yamamoto, Mamoru
Hamade, Tomekichi	Katayama, Ishi	Nakanishi, Takaharu	Oye, Yazaemon	Teramura, Yoshio	Yamamoto, Sadako
Hamaura, Kazuo	Kimura, Kazuo	Narukami, Katsujiro	Ryomoto, Hisashi	Tomosada, Kikue	Yamamoto, Yasu
Harada, Eiichi	Kobayashi, Yoshiaki	Nishi, Fusae	Sakai, Kazuichi	Toyoda, Yoshiharu	Yoshida, Tsurue
Haya, Kumae	Koyanagi, George	Nishihama, Shigeharu	Sakai, Tsune	Tsumura, Isao	Yukawa, Masaru
Hayashi, Hirokichi	Kubota, Toshiko	Nishii, Kinue	Shiyoji, Yakichi	Wada, Chikae	
Hirose, Rosie	Maede, Yakichi	Nomura, Fuji	Tabata, Inao	Yamada, (Roy) Hideo	
Ikuta, Mino	Matsushita, June	Ogawa, Tokiko	Takeshita, Tamie	Yamamoto, Iwakazu	
Ishida, Ren	Mitsuishi, Teizo	Ohara, Chiyo	Tani, Kazuo	Yamamoto, Jukichi	
Iwata, Roy Motomaru	Mukai, Unosuke	Okabe, Satoru	Taniwa, Itsuko	Yamamoto, Kazuo	

Vandana and Tisarana

The Vandana and Tisarana are chants that go back to the days of the Buddha when he was spreading his words to the multitude of followers. Both chants were spoken in Pali. Although Sanskrit was the classical language of India, Pali was the language spoken in the province of Magadha where the Buddha spent his most of his life. Pali was the dialect of Sanskrit that was understood by all classes of people in this north-eastern province of India; it was an oral language relying heavily on phonetics. Hence, we understand why there were no written words and why the words of the Buddha were entirely oral.

In the Fall of 2015, Itoko and I were invited by the Indian Government Department of Tourism to attend a World Buddhist conference in BodhGaya, India. Here, we had the opportunity of listening to eminent Buddhist scholars and leaders and participating in discussions about the propagation of Buddhism. We also had the fortune of going on a pilgrimage that included visits to several historical sites which we had not visited on our first one, a number of years ago. We flew from Delhi to Bhubaneshwar during which we were able to view several stupas and temples. On arrival, we experienced a privately arranged visit to “off the road” sites including rural private homes and how the people lived. We saw how they cooked; we participated in the hand threshing of rice. We were driven to and allowed to step foot into an archeological “dig” in which Buddhist artefacts were uncovered and discovered.

All very interesting, but there was one special experience. It was the highlight of the entire trip. It was the visit to the Dhamekh Stupa that is located in the city of Sarnath which is one of the most revered Buddhist pilgrimage centres in India. This stupa was built in 500 CE to mark and commemorate the location where the Buddha had delivered his first sermon to his five disciples after attaining Enlightenment.

It was at the Dhamekh Stupa where we were very fortunate to have some private time. We were greeted by a Buddhist monk clothed in a saffron coloured robe sitting

cross-legged on a mat at the entrance. He smiled and extended his hands to us and uttered, “Namaste” (greetings and welcome to this very special place.) He then asked us, “Please join me in chanting the Vandana and Tisarana”.

Vandana: Namo tassa Bhagavato, Arahato, Samma sam Buddhassa

(Homage to Him, the Exalted One, the Enlightened One, the Supremely Awakened One)

Tisarana: Buddham Saranam Gacchami
(We go to the Buddha for Guidance)
 Dhammam Saranam Gacchami
(We go to the Dharma for Guidance)
 Sangham Saranam Gacchami
(We go the Sangha for Guidance)

As we chanted, there was an aura of calmness and serenity surrounding us and an unusual connection between us. I felt a self-detachment and a togetherness with the monk; I felt Oneness in seeking spiritual delivery together. The chanting of the Vandana and Tisarana had brought us together. It was an incredible feeling; it was surreal.

On every possible occasion, with our palms held together, let us repeat the nembutsu : Namo Amida Butsu. Let us give praise to the Buddha and entrust ourselves totally to the Buddha, the Dharma and the Sangha.

*“When the thought of wanting to say the nembutsu emerges
 from deep within, having entrusted ourselves to the inconceivable
 power of Amida’s Vow, in that very moment we are grasped never
 to be abandoned, thus receiving the ultimate benefit.”*

Part 1, Tannisho

In Gassho.
 Roy Akune

(SENSEI from p.1) Several months ago, at one of the first Shotsuki services after the government eased the restriction on gatherings at religious sites we must have had over 50 people in person at the temple. I remember having an overwhelming sense of joy when everyone chanted together in the Hondo. The energy felt by people coming together could not be duplicated over the computer.

I hope you will take the Obon service as an opportunity to join us in person at the temple to listen together to the ringing voice of the Nembutsu.

In Gassho,
 Grant Ikuta, minister
 Steveston Buddhist Temple



OBITUARY



We would like to express our heartfelt sympathy to the family members of the following deceased:

Miyeko Tabata	June 5, 2022	78 Years Old
Sayoko Nagata	June 17, 2022	86 Years Old



法のともしび

またお盆の季節になりました



ようやく夏らしい天気になったと思っていたら、今朝の天気予報を見ていると急に暑い日が続くそうです。体が慣れるまでしばらくかかるので、皆様も熱中症にならないようにご注意ください。

さて、夏といえばお盆の季節です。日本では8月13日から16

日がお盆休みになりますが、昔からカナダのお寺では皆様が8月にVacationに行かれる方が多いので、7月に法要を開くお寺が多いです。今年はスティーブストンでは7月16日(土)の午前10時半より納骨堂のお盆参りを執り行い、同じ日の午後4時から盆踊りを行います。また、17日の午前10時からお盆参りを日本語と英語の合同礼拝で行われます。御講師はバンクーバー仏教会の青木達也先生です。

お盆の話はお釈迦様の十大弟子の一人、目連尊者と彼の亡くなられたお母さまの物語で有名です。孟蘭盆経というお経の中で、目連尊者は仏法の実践により、餓鬼道で苦しんでおられるお母様を解放することができて、それによって自分も苦しみや悲しみから救われる話なのです。ここには仏法実践の重要性が示されています。

お盆は皆様が亡くなられたご先祖様の苦勞を偲び、感謝の心を持ってお寺にお参りをなさりに来ます。そして、同時に亡くなられた御先祖様の導きにより仏法に会わせていただく勝縁でもあります。少し前の祥月法要のことですが、Covid 19パンデミックの規制が緩和されて初めて50人以上のお参りがあった時の出来事でした。三奉請を称えた時、本堂に参られた皆様

も一緒に称えた時私は感動で胸が熱くなりました。当たり前のことだと思われるかも知れませんが、そうではないのです。Covid 19パンデミックの間、オンラインでのお参りが多かったのです。全体的には良かったのですが、一つだけ大きな欠点がありました。それは今のコンピューターの技術では、同時に話すことができないことでした。普通の会話には何も問題ないのですが、同時に声を発生する歌やお経を称えることなどは安易にできないのです。オンラインのお参りの時はほかの皆様の音声ミュートにして、皆さんは私の声しか聞こえないようにするのです。そうしないと皆様の声がバラバラになってとても聞き辛くなるのです。この二年の間、お経を称える時はほとんど自分の声しか聞こえないことが多かったのです。皆様と一緒に称える時のエネルギーというかパワーというか、一人で称える時にないものがあります。阿弥陀様の前で一緒にお経をあげることもお供えの一つにもなると言われています。改めて、皆さんと一緒にお経をあげることを大切に祥月法要を通して確信いたしました。お盆法要にも皆様と一緒にお参りすることを楽しみにしておりますので、ぜひオンラインではなくお寺まで来てください。お待ちしております。

合掌
生田真見

婦人会からのお知らせ 吉原ヒロコ

5月7日と6月11日に外でガレージセールを行い\$750.00の売り上げがありました。お天気の具合にもよりますが、7月後半と8月前半の週末にもっとガレージセールを行う予定です。寄付をしてくださった方々、お手伝いをしてくださった方々、どうもありがとうございました。

ここ2年ほどお寺のキッチンあまり使われませんでした。時々お饅頭やカリントウを作ったり、お茶やコーヒーを入れたり、日本の食品を売ったり、寄付を受け入れたりしました。6月12日(日)にお寺の大掃除があり、保健所の検査があるのでキッチンの床に置いてあったすべての箱を取り除きました。そのお陰でお寺のどこもすっきりきれいになりました。電気釜や蒸し器は食器や花瓶と共にウィステリアブレースのキッチンに移しました。お皿やカップ等には色落ちしない黒のマジックペンでSBTと書いておきました。これからこれらの変化に徐々に慣れるようにし、来年はいろいろと調整する時期です。常例法座後にお茶やお菓子を出したりできますし、ポットラック等はクラスルームを使っています。

お寺で売っている日本食品

玄米茶	(1 kg)	
稲荷用あげ	(40 枚)	おせんべい
麺つゆ	(1リットル)	味の楽園
おにぎりノリ		ゴマすき
白味噌	(1 kg)	桜あられ
たくあん		照り焼きせんべい
梅干し	醤油(1ガロン)	

購入ご希望の方は吉原ヒロコにご連絡ください。
hi.yosh@telus.net 604.277.6521

敬 弔

次の方がご逝去されましたので、生前のご苦勞を偲び、謹んで敬弔の意を表します。

田畑 美枝子様	2022年6月5日寂	78歳
永田 サヨコ様	2022年6月17日寂	86歳

バンクーバー島お盆お墓参りツアー 2022年8月11-14日 少人数ならまだ参加申し込みできます。

COVID-19のため3年間中止していたバンクーバー島お盆お墓参りツアーが再開されます。今年は貸切バスで行き3泊4日の楽しい日程を組みました。まだ少し席に余裕があります。締め切りは6月30日でしたが、7月15日まで延期いたします。有意義で楽しいこの旅行に興味がおありの方は生田グランド先生がお寺(604-277-2323)にご連絡下さい。合掌

萌の会
郷 恵子

6月16日の萌の会にも沢山の方がお見えになって下さいました。例年のごとく夏休み期間中はお休みにしようと思いましたが、皆様のご要望により7月もお茶会を開くことに致しました。7月14日(木)午前10時から、是非また愉快にお茶を飲みながら時間を過ごせたらと願っています。次回はお盆前なので少し気合を入れて、炭坑節の音頭に合わせ座りながらの軽いストレッチ運動をしたいと思います。是非いらして下さい。お待ちしております。

お寺の大掃除

6月12日に夏前の大掃除を2年ぶりに行いました。大勢の人でお寺は大分きれいになりました。Covid-19のため、2年ぶりの掃除でしたのでかなり汚れもありました。お手伝いに來られた皆様にお礼を申し上げます。どうもありがとうございました。

盆踊りの練習

7月8日(金)の夕方7時から盆踊りの練習があります。お天気が良ければ外で行います。もし寒かったり雨でしたら中で行います。

DONATIONS & Memberships

The Steveston Buddhist Temple sincerely appreciates and thanks the following for their generous donations: All donations deposited after June 22, 2022 will be announced in the next newsletter. Any donations with notations stating that they are in memory of several individuals, these names will be acknowledged in the month that the cheque was deposited. If you wish to have the donations acknowledged in the newsletter corresponding with a particular Shotsuki month, we ask that you make donations during that actual Shotsuki memorial month. Thank you for your understanding and cooperation.

最近一年を通して法要と祥月御懇志を小切手に一括で送られてくるケースが多くなりました。その場合は入金されたその月のニュースレターにまとめてお報せ致しますのでご了承下さいませ。尚、祥月御懇志袋上に差出人のお名前、ご住所の他、どの月の祥月御懇志もお忘れなく記載して下さいませ。有難うございました。

General Donation(\$890): Akune Roy & Itoko, Akune Ted & Rose, Chow Suezone & Nobu, Doi Terri, Elliott David, Hashimoto Junichi & Atsumi, Hirose Mary, Ikuta Teruko, Kakehi Tomoko, Oda Jennifer, Ryan Jeanne, Sawada James & Norma, Watanabe Keiko, Yoshihara Hiroko, Fraser Buddhist Temple

Donation for the Nakanishi bench ceremony: Nakanishi Michael & Frances

Shotsuki Services(\$2,970):

June: Akizuki Eiko, Akizuki Gary & Gloria, Akizuki Russell, Akune Roy & Itoko, Chan Rob & Elsie, Gilles Sharon, Hamanishi Betty, Hamaura Misaye, Hibi Carey, Hibi Mika, Hirose Mary, Kamide Glenn, Kariya Florence, Kawabata Mitsuyo, Kawamoto Tobo & Hiroko, Kokubo Alice, Kokubo Christine, Kumagai Mary, Kuramoto Ron, Kuramoto Vern, Matsumura Laverne, Matsumura M&R, Matsunaga Osamu, Matsunaga Susan, Mizushima Tatsutoki & Karen, Morimoto John, Morimoto Mas, Mukai Akiko, Murakami Lori, Murao Leanne, Murao Ray, Murao Ryan, Nagatani Kayo, Nakano Alison, Niguma Kazuko, Nishi Chizuko, Obayashi Jo-Ann, Oshiro May, Oye Hanako, Ryan Larry & Jeanne, Sakai Mitsuka, Sakai Mitts & Kay, Sakai Tomiko, Sameshima Masumi, Sameshima Raymond & Famey, Sameshima Yoshiko, Satosono Sam & Aya, Stevens Annette, Tasaka Rick & Naomi, Thaler Peter & Carol-lyn, Toyoda Miyuki, Yokota Yumi, Yoshida Dave & Arlene, Yoshihara Ken & Hiroko

July, August & December: Kumagai Mary

Major Services(\$280): Gotan-e: Akizuki Eiko, Ikuta Teruko, Mizushima Tatsutoki & Karen, Sakai Marge, Suyama Eiji & Caroline Eitaikyō: Watanabe Keiko Ohigan (spring): Mineta Masayoshi

Funerals & Memorial Services(\$4,235): In memory of the late:

Mrs. Miyoko Sora in Toronto who passed away in her 95th year on April 19th, 2022 was the only sister of the late Mr. Yoshiro Doc Tomihiro: Tomihiro Kazy

Mr. Bobby Morimoto's inurnment service: Morimoto Cathy, Morimoto John & Yumi & Family, Morimoto A., Sameshima Raymond & Famey, Tasaka Rick & Naomi

Mrs. Yasuko Nakata's internment service: Nakata Shirley

Mr. Victor Kawabata's 49th Day service: Kawabata Mitsuyo, Koyanagi Susie, Narukami Don & Chiyo, Tasaka Kaz & Chic, Tomihiro Kaz, Yokota Carl

Mr. Victor Kawabata: Akizuki Eiko, Hirose Mary, Mizuguchi Midori, Mizuguchi M., Murao Mary, Nakatsu Tsuyoshi & Chizuru, Nishikihama Teruko, Niwatsukino Family, Sakai Marge, Sakamoto Bud, Sakata Hozumi, Tabata Tosh, Tasaka R&J, Teranishi Michiyo, Tsumura Joann, Yoshihara Ken & Hiroko, SBTWA, Anonymous

Mr. Fujikazu Kondo: Dolsen Yasuko, Hayashi Tadashi & Ruby, Tanaka Motomu & Family, Tanaka Emiko, Tanaka Martin & Family, Tanaka Melvin, Hamanishi Keiko, Hamanishi Betty, Kariya Florence, Kariya Yoriko, Kondo Kaoru, Kondo Norman, Kondo Terry, Murray Gloria, Nakade Esther, Nishi Masato, Okabe Mary, Oye Yoko, Sakai Yonny & Emmy, Tabata Tosh, Tasaka Kaz & Chic

Mr. Makoto Ikuta: Matsumura Laverne, Murao Mary, Tasaka R&J, Yoshida Pamela

Mr. Merv Araki: Akune Aaron, Akune Ted & Rose, Moore Naomi & Family
Mr. Tamotsu & Mrs. Chieko Kondo: Hamanishi Betty, Kariya Florence, Murray Gloria

**** An apology to Mrs. Kazy Tomihiro for not stating in full description in the last newsletter.**

Your Donations are needed and appreciated!

Donations are the single largest source of income for the temple, and allow us to create our programs, which we hope you also can enjoy, so we thank you for your contribution.



Membership 2022 paid: Arima

Masako, Hamanishi Betty, Murao Mary, Sakai Marge, Sakai-Boden Lynn, Sato Helen, Sawada James & Norma



OBON DANCE PRACTICE

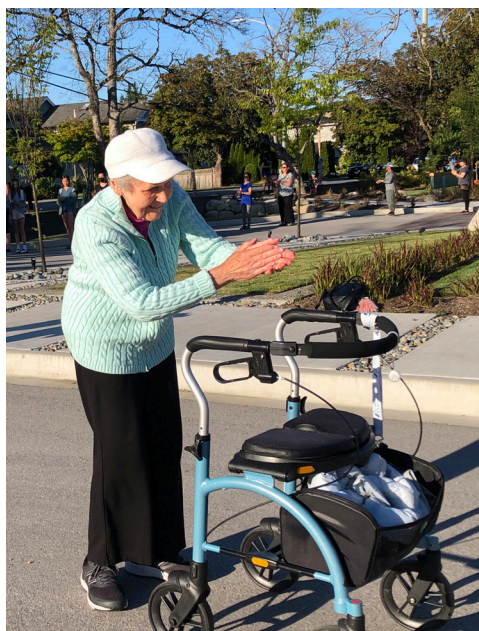


Photo by Judy Bonn.

Photo by Judy Bonn.



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MEMBERSHIP: If you would like to become a member, please come to the office and complete the membership form.

Join the Sangha and spread the Dharma

OBON お盆

Our Obon weekend is just around the corner. For the first time in 3 years, we will be holding all of our Obon events in person. We hope you will be able to join us for the weekend.

The following is the schedule for our Obon Weekend.

OBON NOKOTSUDO SERVICE 納骨堂お参り

Saturday, July 16th, 10:30 am
7月16日 (土曜日) 午前10時半

BON ODORI 盆踊り

Saturday, July 16th, gates open at 3:00 pm
7月16日 (土曜日) 午後3時開門

OBON SERVICE お盆法要

Sunday July 17th at 10:00 am
7月17日 (日曜日) 午前10時

Our guest for Obon this year will be Rev.
Tatsuya Aoki of the Vancouver Buddhist Temple

